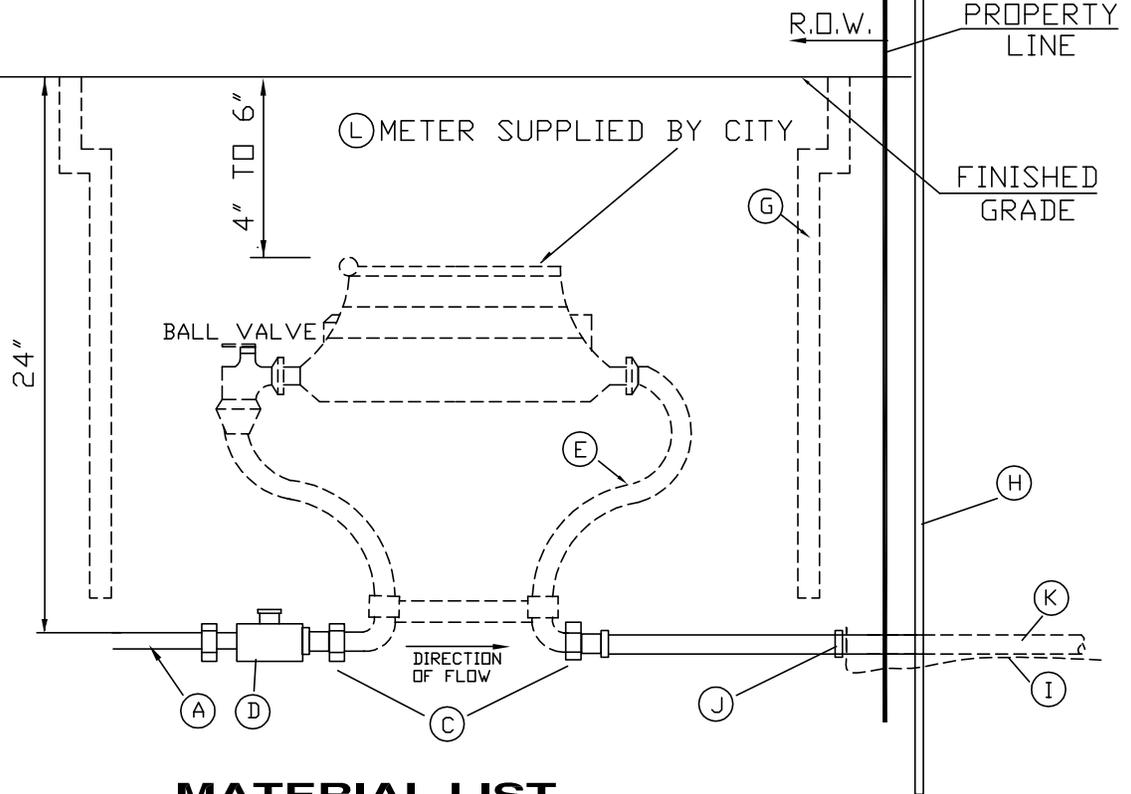
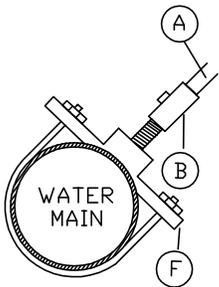
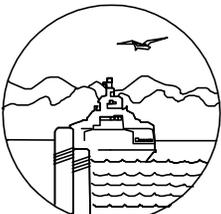


NOTE:
 BACK SIDE OF METER BOX
 SHALL BE SET AT THE
 PROPERTY LINE. METER
 BOXES SHALL NOT BE
 PLACED IN DRIVEWAY AREAS.



MATERIAL LIST

- (A) ALL 1" SERVICES TO BE TYPE "K" SOFT COPPER TUBING.
- (B) 1" BALL CORP. STOP WITH CC THREAD INLET AND COPPER (CTS) GRIP OUTLET. (FORD OR MUELLER).
- (C) DUAL PURPOSE UNION.
- (D) MIPT X CTS GRIP BALL VALVE CURB STOP EQUAL TO FORD B84-444Q FOR 1"
- (E) **WHEN REPLACING EXISTING SERVICES:** 1" METER SETTER WITH ANGLE BALL METER VALVE. 15" HIGH WITH DUAL PURPOSE UNIONS ON INLET AND OUTLET. HORIZONTAL IN HORIZONTAL OUTLET. EQUAL TO FORD VB74-15W-11-44.
WHEN PLACING NEW SERVICES: USE SAME AS ABOVE AND ADD A SINGLE CHECK. EQUAL TO FORD VBH74-15W-11-44.
- (F) 1" CC TAP SERVICE SADDLE EQUAL TO ROMAC 101S
- (G) CARSON 1324 MSBCF WITH DUCTILE IRON COVER WITH CAST IRON READER DOOR.
- (H) FOR VACANT LOT (FUTURE USE) LOCATION MARKED WITH PAINTED 2" X 4" STAKE WITH "WATER" STENCILED ON IT.
- (I) 14GA. VINYL COATED WIRE TRACER (TAPED TO PLASTIC PIPE EVERY 10') TO BE GROUNDED AT METER AND HOUSE.
- (J) SCHEDULE 40 3/4" OR 1' PLUG. REMOVE WHEN CONNECTION IS MADE TO CUSTOMER LINE.
- (K) WATER SERVICE TO HOUSE, INSTALLED BY OWNER/CONTRACTOR.
- (L) PROPERTY OWNER RESPONSIBLE FOR PURCHASING 3/4" OR 1" METER THROUGH THE CITY. CITY WILL INSTALL METER AFTER PURCHASE.
IF USING 3/4" METER, CONTRACTOR WILL PROVIDE REDUCERS.



Est. 1890

CITY OF EDMONDS

| REVISIONS | |
|-------------|----------|
| APPROVED BY | DATE |
| D. GEBERT | 4/2/07 |
| R. ENGLISH | 10/04/11 |
| R. ENGLISH | 2/2/15 |

STANDARD DETAIL

1" WATER SERVICE - FOR 3/4" OR 1" METER INSTALLATION

| | | | | | |
|------|---------|-------|-----|---------|------|
| DATE | 7/24/01 | SCALE | NTS | DWG NO. | E7.6 |
|------|---------|-------|-----|---------|------|